

McHenry County Continuum of Care to End Homelessness

Community Awareness Committee Agenda – February 26, 2024 at 11:00 AM



To attend virtually: <https://meet.goto.com/880550957>

To attend by phone: 1-571-317-3122 Access code: 880-550-957

Next meeting date: Monday, March 18th

- 1.0 Welcome and Introductions
- 2.0 Review and Approval of Meeting Minutes
 - 2.1 November 11, 2023 – Community Awareness meeting minutes
- 3.0 Public Comment
- 4.0 Old Business
 - 4.1 World Homeless Day
 - 4.2 Landlord Engagement and Assistance Program (LEAP)
- 5.0 New Business
- 6.0 Member Announcements
- 7.0 Adjournment

McHenry County Continuum of Care to End Homelessness

Community Awareness Committee Minutes – November 20, 2023 at 11:00 AM



To attend virtually: <https://meet.goto.com/880550957>

To attend by phone: 1-571-317-3122 Access code: 880-550-957

Next meeting date: Monday, January 15th

Meeting called to order by Brandon Kyker at

Members Present: Brandon Kyker, Aly Gutierrez, Gina Zinck, Megan Bennett, Suzanne Martinez

1.0 Welcome and Introductions

2.0 Review and Approval of Meeting Minutes

2.1 June 6, 2023 – Community Awareness meeting minutes

2.2 July 24, 2023 – Community Awareness meeting minutes

2.3 September 18, 2023 – Community Awareness meeting minutes

- G Zinck motioned to approve the minutes as presented. M Bennett seconded. All in favor. Minutes approved.

3.0 Public Comment

4.0 Old Business

4.1 Survey Update

- G Zinck stated that administering the surveys is a work in progress. A few have been completed. It has been a bit difficult finding time to administer the survey with everything going on at Community Resource Day. M Bennett and G Zinck said that the surveys have been helpful in finding out more about the clients that are being served and have assisted with making connections to proper agencies and resources. The committee still finds the survey and the information that has been gathered so far useful.
- M Bennett said that the clients that have filled out the survey have felt very empowered afterwards and valued.
- B Kyker asked G Zinck and M Bennett to let him know when more surveys have been administered and then bring it to the committee to dig into the data.

5.0 New Business

5.1 Landlord Engagement and Assistance Program (LEAP)

- B Kyker added the “and Assistance Program” to Landlord Engagement moving forward to help bring more clarification to what the program is. Home of the Sparrow came forward and stated that they would like to be the lead agency on this effort. Home of the Sparrow will also have someone start attending this committee to assist with building this program.
- B Kyker shared a document with the group about what other communities are doing. The committee spent time going through the different incentives offered by other communities and providing more possible incentives to explore for McHenry County.

5.2 World Homeless Day 2024

- The committee began brainstorming ideas for the upcoming year’s World Homeless Day; leaning towards some sort of visualization/display for this event. B Kyker stated that it would be best to have all the details hammered out by July and using the month of August to tie up any loose ends.

6.0 Member Announcements

- G Zinck shared the Cold Weather Flyer for this year.
- M Bennett shared that there will be a Thanksgiving dinner at both the Salvation Army in Crystal Lake and at Warp Corps on November 22nd.

7.0 Adjournment

- M Bennett motioned for adjournment. G Zinck seconded. The meeting was adjourned at 12:03pm.